



The Adventures of Mike and Mandy

Part 2 – Taking Your Faith Seriously

Pastor Ted Cunningham

We're going to kick off Part 2 of this series *The Adventure of Mike and Mandy*. We started it last week. Everybody that watched both services last week said that 9:00 seemed to respond better to the subject than 11:00. Usually, you're the lively bunch. I don't know if you know that. The 11:00 is usually the lively bunch, but I think it was our senior adults in the first service who liked that we were going after young adults. I chastised them this morning and told them to calm down.

This is the first time in the history of our church that we've given six weeks of Sunday mornings to speak specifically to young adults. The target group for this series is young adults, but we are also speaking to the parents of young adults and to the parents like me who will one day have children who we hope become young adults. So, as we go into this series, we want you to know life starts now. You don't have to wait, you don't have to hold off on decision making.

Today we want to talk about taking your faith seriously. I'm going to be honest with you. I know a lot of parents and a lot of pastors have this concern. When children leave home, they leave the faith. When they leave home, they leave the church. We've seen the research and the stats are high and all sorts of numbers get quoted at us that when they leave mom and dad, they are going to end up leaving the church and leaving their faith and they're going to wander for 10 or 15 years. We just want you to know, first and foremost, you don't have to do that.

Second of all, that's not my greatest concern for the children of Woodland Hills. I was thinking about this a lot this week. I have an 11-year-old and a 13-year-old who have been raised at Woodland Hills. Woodland Hills is all they know. They don't know another church down the road. They don't even really know of denominations. They know Woodland Hills. We've been teaching them and pouring into them for the first 11 and 13 years of their life. I've told them that this is my greatest concern for them and it's my greatest concern for the children of Woodland Hills Family Church, especially if you've been here your entire life.

My concern is simply that you would leave home and not take your faith seriously. That you would come to the scripture and read something and your first thought would be *Oh, yeah, already know that. Oh yeah, heard that story; I got the details down.* That you would leave Woodland Hills and say, "I know what it means to follow Jesus and I'm going to be a Christian. I'm a Christian. I'm going to go off to college." My fear for you is that you fall... We use these terms *cultural Christian* where you follow the Lord when it's convenient. You'll profess faith in Jesus and align your life with the words and teachings of Jesus so long as it's convenient, but then if there's something over here that you don't really like or

you don't really want your life to match, you're just going to skirt it a little bit. "It doesn't mean I'm not going to be a Christian. I'll still be a Christian, but I'm going to kind of go around it."

Before we jump into the next few weeks of talking to you about working and your relationship with your mom and dad and your relationship with the opposite sex, we want to talk to you today about getting serious about your faith and leaving home saying, "I know what I believe and I will choose to live it."

Mike and Mandy want to keep their options open.

Here's what we know about Mike and Mandy. We talked a lot about them last week. We gave you a description. We want to kind of key in and zero in on this big idea here. Mike and Mandy want to keep their options open. This is what's wearing some of our Builders and Boomer out. They're like, "Can't they settle down, can't they make decisions and get serious." And you're like, "I don't want to make a decision and I don't want to settle down in this particular area of my life. My fear is if I make a decision here, I think about all the other options around me and all the other choices I could make. I want to be very careful about the choices I make."

As we look at this today, I want to help us kind of separate some things because if you're not careful, your whole life just kind of comes together and you put the same value on your job that you would put on your faith.

Education - So, let's talk about it for just a second. You want to keep your options open with education. And do Mike and Mandy have a lot more options than a lot of us had growing up? Yeah, we were just told go to college, stay on campus, get your degree. I've talked to 19 and 20 year olds in the last few weeks who started in a four-year traditional and then they went to a community college and now they're doing school online. They have a lot more options. As your pastor, I say that's great. You can keep your options open with education. At some point, we want you to finish and that I'm speaking on behalf of all the parents. That's because school costs money and Mom and Dad said... Amen.

Here's what I've noticed... I have this friend right now who has a son. Through keeping his options open with his education, he's trying to find the path of least resistance. So, he wants to go to the school that gives him the least resistance and when they say "This is a required class," he'll leave that school because he doesn't want to take that one class and go over here to another school. You can keep your options open with education.

Employment - You can keep your options open with employment. I encourage you to keep a job more than a couple of weeks or a couple of months because sometimes... I heard the story of a lady who was on the job for eight months and decided to quit. When asked why she was quitting, she said, "I don't feel like I'm making an impact here." You've only been here eight months. Maybe you should give it some time. We looked at how you need to spend your 20s, 30s, 40s, 50s, 60s last week, if you want to go back and look at that. But yeah, you can keep your options open with employment. Now let me give you a couple of areas of your life that you don't need to keep your options open.

Marriage – Mike and Mandy, you're not getting good examples right now from you parents' and your grandparents' generations because even after decades of marriage, moms and dads are saying, "Let's explore other options." Research tells us Mike is waiting until 29 to get married and Mandy is waiting until 27 to get married. That's because they fear if they get married at 23 and 24, they may be missing out on a lot of other great options.

Can I just add here? Your sexuality has now fallen into this conversation and you are living in a culture... We don't see it too much right now, but it's going there in a big way. Keep your sexuality open. But, I am here... I'm going to declare this. I want the world to hear this. I am Ted Cunningham and I am a heterosexual. I'm not keeping my options open on that. You're like, "Well, then you're not for same sex and..." And maybe it's not that, but maybe now the term you're hearing a lot is bisexual. "I just want to keep my options open." Let me tell you another thing that is closed for me. I am a man. You're thinking that's insensitive. No. I'm just shutting down all the other options. There's only one other options and we just made someone person of the year who wants to keep gender and sexuality open. No. Let that be the start of this series for you. If you haven't figured out gender, let's decide on that. We can help with this.

I'm not trying to be insensitive, but I want to be real for you. You're like, "Well, how do you decide on that?" If you have a penis, you are a boy. If you have a vagina, you are a girl. You don't need to keep that option open. The world tells you to keep it open. That's not an option you need to keep open. I have friends now whose parents, after years and years of marriage, have said, "I'm finding someone else." They end up leaving. Maybe you have a grandma and a grandpa who have decided to explore other options and now they have left their husband or wife after decades of marriage and now they are on ourtime.com or farmersonly.com.

We just have to speak clearly about this because the world says if you leave your options open, you're an open-minded person. If you leave your options open, you're inclusive of other ways of living. I'm here to tell you don't leave your mind so open that your brain falls out. You can make decisions and say, "These are things I've decided on." You're not being insensitive and unloving. For me to want my son to live life as a man is love, not hate. For me to want my daughter to live life as a woman is love, not hate. For me to want them to find a husband and a wife and live out their days with that spouse is love, not hate. You don't need to keep your options open. You can shut them down.

At age 22, I said yes to Amy. I said, "She's the one. There are no other options. I've shut the door on all other options." For some of you right now, the options are open because you're on Facebook. You just want to see how he's doing, that old boyfriend from high school, that old girlfriend. "I just want to see if she's happy." And you're looking through her pictures on Facebook. There's a term for that. We call you a "creeper." You're a weird person. Stop stalking people on Facebook because what you're doing is seeing if it's an option. You don't need to keep your options open.

Faith - Here's where we're really spending the time today. You don't need to keep your options open. Some of you are going to head off to university. I spoke to a couple in the first service. You're going to head off to university and with the fact that you have made a decision for Jesus – the world behind me and the cross before me – you will be mocked. You need to think about other ways. It's at that moment

that you say Jesus said, "I am the way, the truth, and the life and no one comes to the Father except through me." I don't have multiple options unto the Father. I have one and his name is Jesus and I've made that decision.

That's what we want to talk about today as we talk about eliminating all other options when it comes to your faith and making a decision for Jesus now, not later, and not after this extended period of vacation called prolonged adolescence. You don't need it. Decide it today.

We want to share the story from 2 Chronicles 34. We're going to look at a young man who was following after the Lord when he discovers the Book of the Law. Now remember, as we tell this story... We've shared this passage a lot at Woodland Hills: Deuteronomy 6: 4-7 read this way: **4 Hear, O Israel: The Lord our God, the Lord is one. 5 Love the Lord your God with all your heart and with all your soul and with all your strength. 6 These commandments...** There is a God, there's only one God, he is the Lord, he is our Lord. That's backing up the Ten Commandments, the first four commandments that, "You shall have no other God before me. You make the decision that I am the only God. You won't make anything that looks like me, you won't mess with my name, and you won't mess with my day."

...that I give you today are to be on your hearts. Make sure you settle this in your heart because then Verse 7 says, **7 Impress them on your children.** This is how the faith was passed down. Later on, in Deuteronomy 6, a love for the Lord is passed down. One day your son is going to ask you, "Why do we follow of these decrees and statutes? Why are we going through all of this?" And you're going to declare for him how the Lord rescued you, rescued the people out of Egypt. This is how it's passed on.

In 2 Chronicles, Josiah is following after the Lord and he comes from a family... This background is very important. His grandfather and his father did not follow the Lord. If you remember when we studied Judges a few years ago, you saw that there were two types of kings: good and evil. The evil kings did what was right in their own eyes, but the righteous kings are the ones who did right in the eyes of the Lord.

Josiah is a young man who did right in the eyes of the Lord and we pick that up in 2 Chronicles 34. **1 Josiah was eight years old when he became king, and he reigned in Jerusalem thirty-one years. 2 He did what was right in the eyes of the Lord and followed the ways of his father (his ancestor) David, not turning aside to the right or to the left.**

3 In the eighth year of his reign... So now he is 16. **...while he was still young, he began to seek the God of his father David. In his twelfth year he began to purge Judah and Jerusalem of high places, Asherah (the goddess of fertility) poles and idols. 4 Under his direction the altars of the Baals were torn down; he cut to pieces the incense altars that were above them, and smashed the Asherah poles and the idols. These he broke to pieces and scattered over the graves of those who had sacrificed to them.** We're going to say this guy got serious. **5 He burned the bones of the priests on their altars, and so he purged Judah and Jerusalem.** Now, he's going to discover the Book of the Law and he's going to make Jerusalem the center of worship again. So, they begin this building project and they're gathering money to rebuild and establish the temple.

Watch what Verse 8 says. ***8 In the eighteenth year of Josiah's reign, to purify the land and the temple, he sent Shaphan son of Azaliah and Maaseiah the ruler of the city, with Joah son of Joahaz, the recorder, to repair the temple of the Lord his God.***

14 While they were bringing out the money that had been taken into the temple of the Lord, Hilkiah the priest found the Book of the Law of the Lord that had been given through Moses. We believe this was Deuteronomy. When you see the reforms and this great reformation that Israel goes through, you see that they are following through with Deuteronomy. We would consider The Book of Law or that which we were given from Moses to be Genesis, Exodus, Leviticus, Numbers, Deuteronomy, the Pentateuch.

What happens when Shaphan takes the Book of the Law and presents it to Josiah? This is where I want us to focus our time because I want us to see five responses that Josiah had when he read the Book of the Law and what are our responses, those of us who have grown up in church, those who have grown up in Christian communities, Christian cultures, Christian schools. They can tell you the information, they can tell you the stories. What is his response when he sees that his life is not aligned with the Word of God. His life is not aligned with it, the lives of people of God are not aligned to the Book of the Law. What do we do in that case?

1. He repents

19 When the king heard the words of the Law, he tore his robes. There is a big debate among my peers, my colleges right now about altar calls. It's kind of comical to me because guys they're like, "We've had too many emotional responses to the gospel and an altar call just brings about an emotional response and we want it to be an intellectual response. They make a decision." I haven't gotten too much into the debate because when I see passages like this, I am reminded that with a decision to follow Jesus, there is a shakeup in that decision. There's an emotional response when you realize you are a sinner of your father the devil and a child of darkness, and the truth of God's word has just been presented to you and you want to follow that. You have to start making some big changes in your life. Let me tell you, that's a pretty emotional deal. It's a decision, but there are a lot of emotions wrapped up in this. This idea of tearing of the robes...

I was thinking about it this week. You all are getting really good at sending me funny videos. John Chris, with every video he's been doing over the last couple of weeks of pastors getting ready for Easter and Church Hunters and all of that stuff, I'm getting more video requests than I am prayer requests these days. The one you sent me last week was it because I what I don't want for the young adults of our church who have been raised at Woodland Hills or you've been here for a little period of time or maybe you've coming from another church is that when you open your Bible and begin to read the Word of God, you don't sit there and go, "Yeah, that's good, that's good, that's good," but that you would read it and tear your robes.

And before you even start reading it that your prayer would be, "Lord, show me something today that I've seen before or that I haven't seen before. Show me something today and then I'm asking the Holy Spirit to call me by name in this area of my life. May the Holy Spirit convict me of sin."

We talk about this with politics all the time. Many of you were handed a pair of glasses when you were a kid and your glasses are the republican glasses. And everything that happened in the world you viewed through the lens of Bill O'Reilly (sorry to bring that up). Then some of you were handed democratic glasses and you put these glasses on and then you viewed everything through Hilary Clinton. These lenses are... You put them on and I think so many of us have been given a denominational preference, we've been given a tradition, and we've put them on every time we come to the scripture and our worldview is in this. But I pray that we would come to the scripture with fresh eyes where you're like, I want my life changed when I read it. I want the same response to the Word of God that Josiah had when he read it and realized they were not living it out."

This week, I got a great video sent to me. It's a 66-year-old grandpa that is color blind. He's never seen color; it's all been distorted and life has been kind of dull. They have invented these new glasses that allow those who are color blind to see colors vividly. Check out this video - https://www.youtube.com/watch?time_continue=27&v=sGg89igSKK4

Now we are going to go into non-3D movies and see people sitting in there with those glasses. Do you know what I love about that? As soon as I saw it, my first thought was "I once was blind but now I see."

I'm into Bible reading plans, I think there good, but here's my issue with them. Sometimes we pick up our Bible and we've got our Bible reading plan. We breeze through our three chapters and maybe tomorrow you only have time in your life to process two verses. I don't know, maybe a chapter, maybe five chapters, but don't be so set on a system that you forget to take the Word of God and apply it to your life.

This is as cliché as we get around here, but it's not getting through the Word of God; it's getting the Word of God through you. Could you imagine having that guy's response every time we read the scripture. Could you imagine every time we come to something, we would have to stop and wipe our eyes and there is emotion there? I think this is the concern for those who went to church on Sunday morning and Sunday night and Wednesday night and they grew up in it and they know it all and they can recite for you the facts. They have their Bible winning ribbon awards to prove it, but are they tearing their robes when they realize that their life is not aligned with the Word of God.

2. Renew

He keeps going here. He repents; that's where it starts and then he renews. ***30 He went up to the temple of the Lord with the people of Judah, the inhabitants of Jerusalem, the priests and the Levites—all the people from the least to the greatest. He read in their hearing all the words of the Book of the Covenant...***

This is the second thing, the big idea from the story today. Isn't this what happens when we read something that makes a major impact on us, it changes our life. We want to share it with the person we're going to meet later on that day. Margaret Feinberg calls this *the sacred echo*. This is how God works. You read something, you're meditating on something, you've maybe memorized it. You go to work and you start telling your friend about it and your friend says, "You know I read that exact same

this this morning.” Then you go over to your mom and dad’s house and you look on their cat calendar and they have that same verse on the cat calendar. You just develop a passion for not only am I repenting and going to align my life with what the scripture says, but now I want to tell other people about it. But that’s not where he stops.

...which had been found in the temple of the Lord. 31 The king stood by his pillar and renewed the covenant... In the church, we would call this rededicating your life, recommitting your life. ...in the presence of the Lord—to follow the Lord and keep his commands, statutes and decrees with all his heart and all his soul, and to obey the words of the covenant written in this book.

Now watch; he doesn’t stop there. ***32 Then he had everyone in Jerusalem and Benjamin pledge themselves to it...*** Now he’s not only just reading it to them and renewing his covenant, now he’s saying, “As a people, when our life does not align with what this says, we’re calling it out.” I think this is where we are stopping short today in the church. Again, yes, we want to share with you the good news of Jesus, we want to make it as clear as possible, but when the culture is going against it, it’s the responsibility of the church to speak to it, as a group, collectively not just individually. This is what he does. ***...the people of Jerusalem did this in accordance with the covenant of God, the God of their ancestors.***

This is what I want to encourage you, especially if you are going off. If you’re leaving home in August to head off to school, if you have repented and you are following after Jesus and you want to move ahead in your life, you have decided Jesus – the world behind me the cross before me. Surround yourself with others who will commit with you. You have to start asking about your friends. You have to start asking about your inner circle because scripture says bad company corrupts good character. If your friends are leading you away from this, if your boyfriend is leading you away from this, if your girlfriend is leading you away from this, you’ve got to start asking those questions. Maybe this series is going to help you dump him, dump her. You may think that doesn’t sound very kind and loving, but it’s good for you. Make a decision and call people to it.

We’ve been doing the *Dateable* series at our church. We just finished it. It was four weeks. John and Cathy Jensen led us through it. The next time it’s offered, I want to encourage everyone to be a part of it. It got very uncomfortable at times, challenging for parents, but if you have tweens, teens, young adults who are moving into relationship formation, you need to take that. One of the things that John and Cathy said that I want my children to hear and I want them to walk with is simply this. Not just surround yourself with a lot of others, but find one other person who will make the stand with you. Find one that you say, “I follow Jesus and I’m aligning my life with the Word of God and I want you to align with me.” For some of you, it’s just the group your hanging out with. It’s just the people you’re spending the most time with. They are pulling you away from that commitment, not drawing you towards it.

3. Remove

Let’s keep moving because here’s what he does. He says not only do you have to think this through and call other people to it, but you have to remove. Repent, renew, remove. ***33 Josiah removed all the***

detestable idols from all the territory belonging to the Israelites, and he had all who were present in Israel serve the Lord their God. As long as he lived, they did not fail to follow the Lord, the God of their ancestors.

They made the decision and they removed anything that was going to stand in the way of that decision. So, this big idea... We talk about it a lot around here as we refer to relationship formation, but I want to share it with you briefly when it comes to your faith. Dr. Scott Stanley uses this term: **Sliding vs Deciding**. For the Builders and the Boomers in the room, you were taught deciding. When it comes to traditional relationship formation, milestones, and principles, you were taught how to make decisions. I was taught this as a Gen X.

I found Amy and I decided the night I met her that I wanted to marry her. A few months later, I walked into the kitchen of 6'2", full blooded Norwegian, Dennis Freitag and said, "I would like to marry your daughter" to which he said, "You betcha." I said, "But only under one condition that you allow me to pay for her senior year of college" to which he said, "You betcha." Then, over Italian food, I pushed a ring over to her, opened it up, and said, "I want us to get married." We were already planning on getting married. We were making the decision. This is it, for better or worse, for richer or poorer, in sickness and in health, you're the one. She had to then be a part of the decision-making process. She had to say yes. She said yes. We set a date and we just moved along. Those were decisions all along the way.

Mike and Mandy, please hear me. Decisions have power, but today, Mike and Mandy, your generation is marked with the idea of sliding. "I don't want to make a decision on this person for fear it's the wrong one. How do I know it's the right one?" The marriage makes it the right one. When you stand before God and commit, your spouse becomes the right one. You don't have to keep looking, you don't have to search Facebook. Stay true to the commitment you made and then remove anything that's going to keep you from that commitment.

Today, this term is also why we find so many in cohabitation. Dr. Scott Stanley talks about this. Here's how cohabitation works. You date once, then you date a second time, then you go on a third date. It was so good that you hook up. For my Builders and Boomers out here, you need to understand that hook up does not mean what it once meant. So, do not... I've had people in our church text me: "Hey, Ted, you wanna hook up?" No! I know you're 70 and you don't understand it, but years ago a hook up meant getting together and hanging out, but now a hook up means getting together and having sex.

While we're at it, thong doesn't mean what it used to mean either, Grandma and Grandpa. They are not sandals anymore; they have a completely different meaning.

But we dated a few times, then we had sex a few times, and it seemed ridiculous after we had sex to jump up and rush home, so I'll just stay the night and get up and go home in the morning and get ready for work. Then you did that a few times and it seems ridiculous to get up and rush home the next morning. Now you end up with an outfit or two at your boyfriend or girlfriend's house. Pretty soon it's a drawer and a section in the closet. There are many Mike and Mandys in here today that have found themselves living together and let me tell you why it happened as simply as I can. It's because you made no decisions along the way. You slid into all of it.

And the reason they don't even want to define sometimes... There are some Mike and Mandys that don't want to define their relationship. They want to call it a casual hang out or a hook up and they don't want to put a definition on it because when it falls apart, they'll hurt too badly, so they are just delaying.

I fear that these same principles are happening when it comes to faith. Instead of standing up and singing "I have decided to follow Jesus," we're saying, "I like it, I believe in it, I was raised in a Christian home. I'll go off to college. I'll go off to my first job. I'll go off to whatever it takes and I'm just going to fit in the best I can and I'm going to go to Christmas and go to Easter." We're not asking you to slide through your faith. We're asking you to make decisions about it.

That's why this week we are talking to our kids. I've asked them these questions without giving them time to think when I said, "Hey, does baptism save you guys?" "What is baptism?" I want them to be able to answer those questions. I want them to know of the decisions that they have made. "When did you place faith in Jesus?"

Here's our definition of commitment for the morning. **Commitment eliminates all other options.** Jesus said, "I am the way, the truth, and the life, and no one come to the Father except through me." We don't have to keep options open.

Proverbs 28: 13 says, **Whoever conceals their sins does not prosper, but the one who confesses and renounces...** That word there means to forsake. It's not just saying, "I'm sorry would you please forgive me?" It's "I'm sorry, please forgive me and now I am changing. I am running from that. I am turning from that." It's that person who **finds mercy.**

So, here's the outline of the morning. Wherever you are, Mike and Mandy, today, in your walk with Christ or if you don't have a walk with Christ, here's where it begins. It starts by repenting, understanding your life... You are of your father, the devil and a child of darkness. If you're a casual Christian or a cultural Christian, where you're just kind of moving along and just kind of going with the flow, you attend church, you give, you serve, but there are so many areas of your life that do not align with this book, repent that today, turn from that, forsake it, run from it.

And then renew. Make a new commitment. I've learned this from the Dateable series. Some of you have been sleeping with your girlfriend or boyfriend and you're like, "It's no use. I've already lost my virginity." No. Repent. Renew your commitment to the Lord. And then remove him – I'm talking about the boy. Remove her – I'm talking about the girl. Remove the places that you're going to that you know are keeping you from all of this. You've repented, you've made a new commitment, you're going to follow the Lord, but you've got to get serious about the remove part. Get rid of it; don't place it in front of you.

This is what we want to be said about you. This is the summary of Josiah's life as he repented, renewed, and removed that which would stand in the way. We get this from 2 Kings 23. If you go to 2 Kings 22, you'll get the same story we read this morning. **25 Neither before nor after Josiah was there a king like**

him who turned to the Lord as he did—with all his heart and with all his soul and with all his strength...
I love that Deuteronomy text coming through. ***...in accordance with all the Law of Moses.***

I have chosen to surround myself with people who are chasing after the Lord like this. Can you befriend a non-Christian? Of course you can and you should. Should you have friends in your life who are not following after the Lord? Absolutely. But, who are the ones in your life that you've asked to stand with you. It's one of the reasons around here that we have the teaching team. I can tell you who you are going to hear from in the weeks to come on this series. It's not just because they work with college students all year round; it's because they are men who are chasing after the Lord with all their heart, with all their soul, and with all their strength. It's what I love about Shay and Joe and Adam. These are men who are chasing after the Lord. I love the fact that not only do they have a strong commitment for the Lord, they remove things from their life that keep them from that commitment. And that's what some of you need to hear this morning and that's what some of you need to hear throughout this series.

I want it to be said of you that you are a young man, a young woman who chased after the Lord with all your heart, with all your soul, and with all your strength.

Will you bow with me as we pray to close out our time? Mike, Mandy, if you've never placed faith in Jesus, I pray that today would be the day you place faith alone in Christ alone, acknowledging your sin, knowing that your life is not aligned with God's word, knowing that Jesus died for you, and placing faith, saying Jesus is Lord and believing in your heart that he has been raised from the dead, you will be saved. We pray many are making that decision today. And then from here, as you are moving through discipleship and sanctification, becoming more like Jesus, that you would really work through that in your life which needs to be removed, so you can remain faithful to your Lord.

Father, we are grateful for this time. I pray for every young adult in the place. Many come here who are cohabitating. Many come here who are confused. Many come here who are hurting. Many are here after a breakup, many are here contemplating a breakup. Many are here considering moving on in life away from marriage away from family. There are so many stories that we see at Woodland Hills each week. I pray that here they find the cross, here they place faith alone in Christ alone for their salvation.

For those who have placed faith in Jesus – they consider themselves Christians, they've made a commitment to Christ – but yet they've never removed the stumbling blocks, they've never removed the people, places, or things in their life that are keeping them from that commitment they made, I pray that today they would do that; today would be a clean house kind of day for them.

We pray all this in the authority of the name Jesus and through the power of the blood of Jesus and everyone agreed and said... Amen.