



No Wake Zone

Part 8 – Zip It

Adam Donyes

Any out of towners? Welcome to the Chapel and welcome to our online viewers. I'm not going to mention any states, but I just want you guys from out of town to know we have these two things in Branson called roundabouts. They are not stop signs. Let me just show you really quickly. When you come up to the roundabout, it's just slow down and then go. That's all you have to do. You don't have to stop. Not that I'll mention any states, but I saw two wrecks: Ohio and Arkansas. I know they teach you guys how to drive. If you don't stop in that roundabout, you're not getting in a wreck, I promise. I know it's confusing, but I know... The roundabouts actually teach me how to slow down in a no wake zone because out of town tourists definitely test my patience.

Halloween is a perfect time to take this hoverboard down to The Landing. Before Halloween, I would take Aiden and Anders down to The Landing. We have a double stroller and I just push them and I've got balance so I'm not afraid to let this thing beep. When you get over ten miles per hour, this thing starts beeping at you. So I'm going as fast as I can and the kids love it.

So, I'm there at Halloween and I'm checking this thing out. Sure enough, we got security... "We've got a teaching pastor over at Woodland Hills on a Segway; what do you want me to do with him?"

Steph has her hand on the back of Aiden like "Let's go; this is embarrassing. Your dad is about to get arrested right now." This just cracks me up because I'm thinking *Bro, you roll around in a golf cart going 20 miles per hour and you're worried about me on a Segway. Your golf cart could kill somebody.*

Never the less, we are in a No Wake Zone series. If I were to be completely honest with you guys, I'm not very good at slowing down and stopping at all. I just don't sit still well at all. This past Christmas, Ten Cunningham had the Robbins', the Gumms, and myself over. Shay asked these psycho analyzing questions like "When you go places, how do you park. If you go to Target, where do you park?" All the wives said they park right next to the carts so they can get the groceries in and get the gets right out and into the car; it's very convenient.

I'm all Jason Borne on them. I always reverse in. If you went out into the parking lot right now, you'd see the vehicle I drove is reversed in. I always reverse in. Why? That's because I always have to be the first one out. I'm the same way with road trips. Some of you dads can relate to this. When I'm on a road trip, I don't want to stop. I've learned to tell if Stephanie really needs to go to the bathroom, or if she really, really needs to go to the bathroom. We're not stopping at a gas station unless it is directly off

the off ramp on the side of the street that we're headed in. Can I get an amen from any of the dads out there? The wives are like, "I don't care if it's a quarter mile down the road, it's a cleaner bathroom." But, I'm not going to get off the highway and go through stoplights.

The perfect trip for my wife and me is a cruise. With a cruise, I have to sit still unless I go wear out their treadmill for two hours which I'll do sometimes. Then she gets to sit still. As soon as we port, I'm seeing everything there is to see in that city and we're doing all those things.

As we've been going through this No Wake Zone series, I've been super convicted. I don't sit still very well at all. I don't do a good job at sitting still at His feet. I don't do a great job of just sitting still and praying. I don't do a great job of reading his word. I just struggle with all that. I'm just being honest with you guys. As I've been looking at the series... If you think an eight-week series is long, wait until you're the last one in an eight-part series, trying not to repeat anything that the seven before you have said. I've had these ideas and then it's like *Nope, Ted just covered that*. Then I get another one and it's like *Nope, Alex Himaya just covered that*.

The Lord planted a message on my heart that I'm excited to share with you guys, but I want to encourage you. If you haven't heard Ted's sermon *Soul Toxins*, which was two services ago, you need to check it out. It's probably one of the best sermons I've ever heard Ted give.

Ted gave this sermon on soul toxins and he talked about social media which was originally where I was going to take No Wake Zone, but then God completely shifted my heart. As he illuminated social media, which was the last part in the No Wake Zone series, I did want to bring it back to your attention and just show you this quick video I did with a friend last spring.

Video Plays

Okay, so, the very first thing (Ephesians is a six-chapter book) and the first thing Paul wants to say is what? You're good to go. Why? Because you have everything you could ever possibly need in Jesus. You have everything, everything you're looking to other things for, Jesus has already over delivered in that sense, meaning you're actually swimming in the kiddie pool and he's inviting you into the deep end. Why are you not swimming there? It's not even as if they are neutral, like they are both promising something. You're actually settling for a cheaper, false version. Jesus says you have everything you already need in Jesus.

And specifically with social media... Why do we go to social media for our addiction to be known when we are actually known by the creator of the universe, right? Why do we go to social media do be affirmed when we see God the Father say, "You are my son and my daughter in whom I am well pleased?" Why do we go to those places when we already have that exact thing given to us by the Father? We are blessed in Christ with every spiritual blessing. So it's important to understand that social media, in and of itself, isn't evil, but, if we look to it to satisfy or fulfill us in a way it was never intended to, it can be extremely damaging.

Look with me at 1 Corinthians 10: 23. All things are lawful, but not all things are beneficial. All things are lawful, but not all things build up. If you find yourself more depressed or more discouraged after spending time on social media, I would strongly encourage you to walk away. That is not building you up. Late US President Theodore Roosevelt said that comparison is the thief of joy. Is social media robbing your joy? The other question I have for you is if you can't go one day without social media, do you think you control it or does it control you.

We're an interactive church so we love to interact. If you're a guest here, please interact with us. I know that one of the things that is hindering you and me from really enjoying a no wake zone life or knowing true rest in Jesus is social media. But, tell me some other things why you've had a difficult time, in the last eight weeks, really sitting still in a no wake zone, releasing the throttle. I know some of you are wired like me. You are full throttle, all out all the time, but there is biblical support why we should honor the Sabbath, why we should rest, why we should retreat and pray just like Jesus. I'll say that for me, social media is a battle. It's hard to rest when you have everything going on with Trump and Hillary. It's funny you said that because I actually thought about this. Who would survive if Trump and Hillary went down in a plane crash? Oh... America.

Come on, all you Trump supporters, don't put up a big wall and ignore me the rest of the time. But, no, that's good, absolutely, right? So you've got news and media which would probably bring on the worry. We could just say that worry is going to get put in there for sure. What else? Procrastination absolutely leads to the inability to sit still because then you have to get stuff done. What else? Fishing. He said "You come with me and I'll make you fishers of men," bro. what else? Work. What else? Boredom. Oh, yeah, why not Pokémon Go. Family, little kiddoes; absolutely. I battle with that. I've got a four-year-old and a soon to be two-year-old. What else? Traffic. Love you, all our Arkansas friends. There's Fox News, CNN. The car blew up. That would definitely distract you from having a quiet time. Sports. We absolutely love sports. If we are to be honest with ourselves, there are a lot of things that distract us or deter us from really sitting back and truly resting in Jesus, right?

I just thought of passages and God laid this specific passage on my heart. So, if you have your bibles, open up to Exodus 14. I want to give you a context of what leads up to Exodus 14: 11 – 14. Here are the slaves known as God's chosen people, the Israelites. They've been afflicted by Egypt for 400 years, but we know from the time scale that they've been enslaved for about 215 years. That's two centuries. That's about five generations of people. They woke up and they stomped every single day. They just stomped and stomped and stomped. They stomped straw and mud into brick and mortar. You can still go to Egypt, to this day, and see pyramids that were erected from God's chosen people.

They were slaves, stomping from dusk to dawn with whips hitting their back. They know that there is going to be a deliverer. They know that there is God, Yahweh, Jehovah. They know that he's going to deliver them from doing this everyday worn out, with malnutrition, and just the whole bit. They just kept doing this and then finally God delivers them and he delivers them through ten plagues. The most powerful of these ten plagues was the plague of the death of Egypt. He killed out all the first born of Egypt, saving the Israelite first born. That finally gets Pharaoh's attention and he lets them go. After Moses had told him nine times, "Let my people go," the tenth time, he finally lets them go.

Could you imagine walking out of the stomping every day to actual walking normally. It's a party and a celebration and the promise deliverer had finally come through the person of Moses. The people are just ecstatic. They are finally away from being slaves to the Egyptians. Then they get down and they hit this wall called the Red Sea. They don't know how to swim. Are you kidding me? There are no swim lessons in the desert. So, in the midst of that, we see, in Verse 11, they are down at the Red Sea, they've been delivered, and they are excited. Then it was now what? Why did God lead us to this Red Sea? Are we going to camp here? Are we going to use the water to make crops?

Exodus 14 - ***10 As Pharaoh approached...*** Here comes Pharaoh over this hilltop and there are all these Israelites with no fighting skills. There are no weapons, nothing. ***...the Israelites looked up...*** Not to God, but to the problem. The key thing to think about right there is they are not looking at the solution, they are looking to the problem.

They are worthy Egyptians. The Israelites didn't like the Egyptians at all and marching after them, they were terrified. Do you know how easy it is for us to get terrified when we focus on the problem and not the solution. Do you know how easy it is to get terrified when we focus on Donald or Hillary and not a God that has overcome them all. Do you know how easy it is to get terrified when we fixate on what we can't do rather than what God can do?

That's what the Israelites do; they fixated their eyes on the Egyptians and not the God that had just delivered them. They cried out to the Lord, but watch what happens in the very next line. So, they cry out to the Lord. They see the Egyptians and they're like "Oh no God, help us, save us," and then watch what happens. ***and there were the Egyptians, marching after them. They were terrified and cried out to the Lord.***

How many times in our own lives, in my own life do I say "God, help our family. Unite my heart with Steph's. Be with our kiddoes, and then I'm out the door." And God is like "Oh, I was about to speak to you. I was about to comfort your heart. With my spirit that lives inside of you, I was about to have an intimate connection with you. Why are you so quick to leave?"

Let God have a chance to speak. We are so quick to give him a list of our demands and request and them, boom, we are out the door. Moses knew how to sit still. He with God in the wilderness for 40 years, he knew how to sit still with God.

The Israelites cried out to the Lord and then they complained to somebody. How many time do we do that? Rather than taking our complaints to God, we pray to God and then complain about somebody else or some other problem or something else.

11 They said to Moses, "Was it because there were no graves in Egypt that you brought us to the desert to die? What have you done to us by bringing us out of Egypt?"

They are complaining. God just preformed all these miracles and they are complaining. How many times do we forget what God is doing in our life and then all of the sudden we are off complaining as if it's not enough? As if the breath that we have in our lungs is not enough. So, they start complaining about someone and to someone.

12 Didn't we say to you in Egypt, 'Leave us alone; let us serve the Egyptians?'

Are you catching this woodland hills? They would rather have been in bondage; they would rather have been in slavery than to actually know the freedom that God had for them? How many of can relate to that. We would rather live in our addictions, we would rather live to be known by social media rather than to be known by the creator of the world or to be celebrating with worship and serving Jesus.

"It would have been better for us to serve the Egyptians than to die in the desert!"

What? If some of us are really honest, that's us today. "It's better for me to serve my addiction. It helps me escape, it helps me to release, it helps me get away from everything." They are so fixated on the problem

13 Moses answered the people, "Do not be afraid." I love those words.

Can you imagine? They're coming and you're shaking and Moses is saying "Stand firm." Some of you, by the time the third worship song, you are so ready to sit down. That's why you got out of Catholic Church so you didn't have sit and stand the whole time.

So, he's saying, ***"Stand firm and you will see the deliverance the Lord will bring you today. The Egyptians you see today you will never see again. 14 The Lord will fight for you; you need only to be still."***

The Lord is going to fight for you. It's not like you came to know Jesus and then he just said, "Alright, it's all up to you now; good luck. I'm hands off." In some versions, the NLT or the NIV says you only need to be quiet. Zip it. Stop talking for a second and maybe God will get to your heart.

Do ever notice how awkward silence can get? C.S. Lewis once said, *"The enemy hates and will not allow silence in your lives."* That's because he knows that's where God speaks to your soul. He knows that's where God speaks to the weary and the heavy laden. He knows that's where God penetrates the depths of your heart. Just like he spoke to Elisha through a small whisper. He says, "Hey, stop complaining, stop grumbling, stop griping. I know about Donald Trump. I know about Hillary Clinton. I know about Cane. I know about Pence. I know about it all; I'm God by the way. Be quiet. I've got this. Last time I checked, I created the Cosmos. I'm okay. Be still and know that I am God. And I will fight for you."

There are four reasons why I think the Israelites had trouble being in a no wake zone, had trouble being still and knowing he is God.

1. We forget who God is and all that he's done.

We forget God has gotten you where you're at. I see a lot of healthy people in this room as far as you got a meal last night. I don't see anybody starving to death in here. You have a roof over your head and food on the table. God is providing for you.

Psalm 37:25 says, ***I was young and now I'm old yet I've never seen the righteous forsaken or their children begging or bread.***

God's got you and he sees you and he knows exactly where you're at. The Israelites forgot that. Don't we forget that? We forget that sometimes. I was so worried about college grades and tests when I was in college and he got me through that. And then I was so worried about how the delivery with our baby was going to be and he got us through that. And then I was so worried when our four old got a fever and he got me through that. And then I was so worried about how I was going to recover from my parents getting a divorce when I was eight years old and he got me through that. I just look back on my life and I see he keeps getting me through every valley of my life.

You might be right in the valley right now. Five years from now, you're going to look back at how he got you through that. Never has he forsaken his children.

2. We want to be in control.

The reason the Israelites couldn't handle it is because this actually let them have a sense of control. They felt like they were in control. They knew what was going to happen. They knew their schedule. They knew everything that was going to take place. Now, all of the sudden, they have no control. The Egyptians are coming and they are backed up against the Red Sea.

There are a lot of control freaks, as the wife nudges the husband right now, right? There are a lot of control freaks in here. Let me just tell you all this. This is an illusion. Wives, husbands, you don't have control. God is in control. A lot of times, control serves as an idol. "If I can just do this and I do more and I take care of this and if I hover over my kids and I'm a helicopter parent and I do this and I take care of this and I fill out the college application for them and I do this bill and I take care of this..." You're just so busy and you're so frantic because you want to be in control and when you don't have control, you freak out and you're scared. You want to hold tighter and the more you hold, the more you crush and the more you suffocate. God's like, "Let go! I got this! You don't have control; I'm in control. Stop trying to be a control freak."

Paul says this in 2 Thessalonians 3: 11. ***11 We hear that some among you are idle and disruptive. Control freaks are disruptive. They might not be idle, but they are disruptive. They are not busy; they are busybodies. You're always frantic. You're always on social media and you have to keep up with social media people and what the Jones' are doing and what the Smiths are doing. You're just a busybody. 12 Such people we command and urge in the Lord Jesus Christ to settle down and earn the food they eat. 13 And as for you, brothers and sisters, never tire of doing what is good.*** You're restless because you want to be in control and the more you pursue Christ, the more you realize he's got it all under control. Understand that being productive and being busy are not the same thing. Perhaps the most productive thing any of us will do today is to spend time sitting at our Master's feet.

The enemy thrives... I don't know if you've ever read Screw Tape Letters, but C.S. Lewis does a phenomenal job of using one of the letters in there to talk about "If I can just get them distracted, busy, frantic, crazy..." Ten years ago you'd ask somebody how they were doing and they'd say, "I'm fine. I'm okay." Today if you ask someone how they're doing, do you know what they say? They say, "I'm busy."

Check out this video.

If I was the devil, if I was the devil, I tell you what I'd do. I would try to deceive you and get you into error. I would get you off base. And if you still stayed true, I would try to disqualify you. I would get you immoral. I would get you where no one would believe what came out of your mouth. I would make you a tabloid where nobody believed you. I would remove your confidence where you were afraid to speak because your life is such a shambles. I would get you into sin. I would prowl like a roaring lion to devour you morally.

And if I couldn't do that, I would try to make you successful, and would distract you if I couldn't disqualify you. I would get you busy. I would get you so distracted and disinterested from the gospel that no longer would your prayers be about holiness and souls. They would only be about the bottom line in your business. I would get you materialistic and no longer concerned about the spiritual nature of life. If I couldn't do that, I would divide you. If I couldn't divide you, I've almost lost you. Do you know what I would do then? I would discourage you. Then if I couldn't discourage you, I'd try death. I would try my best to kill you. That's what I would do to take you out.

He doesn't want you to be quiet. He doesn't want you to experience any no wake zone in your life. He wants there to be noise. He wants there to be cellphones. He wants there to be loud things because in those moments, you're never going to hear the still, small voice of God who created you. Wouldn't it make sense, Woodland Hills, that if I wanted to know how this cellphone worked and everything it did and all its little intricacies and all its little shortcuts, that, if Steve Jobs was still alive, I would talk to Steve Jobs. He created this. He knows the ins and outs. He could probably show me things it does that no one else even knows that it does. He probably created some short cuts on it or something. It makes sense; he's the creator.

If you want to know anything a car can do, you talk to the manufacturer that created the car. If you want to know how the Cannon Rebel works, you talk to the person that created the camera. Why? It's because they know; they created it.

Wouldn't it make sense, similarly, if you wanted to know everything you were created for and the purpose that God has for you, you would spend time talking to the one who created you, rather than looking for what the world says you should be or what the world says you should do? It makes sense. If you want to know why you were created and the great plans he has for you, you would spend time talking to the one who created you.

3. We are overwhelmed by fear, worry, and anxiety.

We get overwhelmed, not knowing what's going to happen to our country or with ISIS or what's going to happen with these terrorists. We get so overwhelmed we think we need to set up doomsday prep and build tunnels and do all these things. We start getting overwhelmed just like the Israelites. Here's a huge arm with lots of weapons coming at them.

God's like. "Woah, Woodland Hills, I've read the entire book. Those who are in Christ win!" We win! I've read Revelation all the way through. We win. There's nothing to worry about. He's got this.

My wife and I used to have a little Yorkie named Max. Aiden came along and it put Max to his death basically because he got jealous that there was a baby in our life and the Yorkie wasn't getting all the attention anymore. But, we used to have this Yorkie. When his back itched, he would just freak out. Does anybody have dogs like this. When they have an itch in the middle of their back, they just kind of start freaking out on the floor and barking and growling, trying to scratch that itch. So, you're just a good master and you go up to that dog and you just start scratching it right where they're trying to itch and they can't get. Then the dog makes that growling moan because it feels so good.

Do you know how ridiculous so many of us look, sitting here in anxiety and worry and we're just trying to scratch this itch that we can't get. The only one that can scratch that itch is your Master. Have you ever thought about just getting on your knees and "Oh god I'm worried... Oh that feels so good; thank you. Oh, 401k... Oh; thank you Lord. Kids... college. Oh, yeah, right there; thank you, Lord. Donald Trump... Oh, thank you, Lord. Oh, that feels good." You realize God and only God can scratch that itch that you have that makes you restless, that makes you unable to sit still.

C.S. Lewis said it best. *"If I find within myself a desire in which this world cannot satisfy, the only probable explanation is I was made for another world."*

God can scratch that itch. Not your own ability, not your do, do, do, more, more, more, not your own busyness, not your control, not your worry, not your fear, not your anxiety.

I love what Peter says in 1 Peter 5: 7. **Cast all your anxieties.** Why? **Because he cares for you.** God cares about every single one of you in here. He's not blind. He not like, "Hey, I'm glad you came to know Jesus. Now you are all on your own; figure this one out. I'm just going to sit back here and once in a while throw lightning bolts at you when you get it wrong." No. That's not who God is. He's personal and intimate. He cares for you. You can take everything and lay it at his feet. It'll help a lot of you rest easier.

The late Gary Smalley, who we love and adore at this church, used to say this. *"Worrying is temporary atheism."* Think about it. Worrying is temporary atheism. Why? Because in the midst of worrying there is no way you can possibly have faith. "What am I going to do about this?" "What's this stock going to do?" "What's this mutual fund...?" By the way, Matthew 6: 34 says **Don't worry about tomorrow. Tomorrow will worry about itself.** Don't worry about November. November will worry about itself. Today has got today in it and it's got its own troubles, so just live for Jesus today. Live in today. Don't worry about all the election stuff. We know God's got it, and I know the most productive thing I can do is go to his feet.

Martin Luther, a great theologian, said this. *"I have so much to do that I shall spend the first three hours in prayer."* I'm so busy, I'm going to go to the Lord first. Why? Martin Luther said that's the most productive thing he would do that day. He understood there is nothing more productive in his life than

having an eternal perspective and spending time with the Lord and letting him guide his path, letting him light his way.

I love Psalm 1: 7. The law of the Lord is perfect, restoring the soul. Did you get that? Spending time in his word, quiet, away, distraction free, cellphone away, television away, noise away, billboards away. Spending time in his law, his word restores the soul. I see a lot of weary faces today that can use some restoration. Scripture says it restores the soul. Spending time in that and spending time with him, the one that says. "Come to me and you will never be thirsty again, I give you everlasting water, a well that never gives out."

4. We lack faith.

They lacked faith. You may be like, "Yeah, Donyes, I get everything you're saying today," but at the end of the day, you walk out and you still want to be in control and you still struggle with faith. Hebrews 11: 1 says it best. **Now faith is confidence in what we hope for and assurance about what we do not see.** This word *hope* here is not hope like I hope my Chargers win the Super Bowl next year or I hope the Royals repeat the World Series or I hope Andy's brings back blueberry frozen custard. That's a different type of hope. Hope here is an assurance. We have this hope because we know it's going to happen because scripture said it's going to happen and he's fulfilled every prophecy that was to be fulfilled and those that are still to be fulfilled. And that's what faith is. It's this simple, Woodland Hills, either you have no Jesus and there's no wake zone or you know Jesus and you know true rest.

Psalm 46: 10 which is very similar to what we see in Exodus 14; 14 says this: **Be still (be quiet) and know that I am God.** A lot of you in here know Jesus. You know Jesus in your head, but I don't know if you know Jesus in your heart. You know Jesus from messages and everything else and you like the idea of him being your Savior, get out of hell free card, but you don't know if you love the idea of him being Lord of your heart and Lord of your life.

You know Jesus in your head so you can be still and kind of know that he's God, but can you be still and know that he's God in your heart. Do you know him? Do you know him as your advocate, your almighty, your Amen, your Anchor, the Author and Finisher of your faith, the Alfa, the Omega, the beginning and the end, the Bright Morning Star, the Bread of Life, the Branch, the Beloved, the Bride Groom, the Chief Cornerstone, the Carpenter, the Dayspring, the Door, the everlasting Father, the faithful and true Witness, the Good Shepherd, the High Priest, the Holy One, the I Am, the image of the invisible God, Emmanuel, which means God with us, the Judge, the King of Jews, the King of Kings, the Lord of Lords, the Light of the World, the Lion of the tribe of Judah, the Master, the Messiah, the Man of Sorrows, the No Wake Zone.

There is no other like him. He's the only begotten Son, the Prince of Peace, the Prophet. He's quick to serve, quick to love, and quick to forgive. He's your Rock. He's the Root of David. He's the Rose of Sharon. He's the Shiloh, the Savior, the Shepherd and Bishop of Souls. He's the Teacher. He's the true Vine. He's indescribable. He's victory over death. He's the way, the truth and the life. No one can come to the Father except through him. He's the x-factor in your faith. He's the same yesterday, today, and

tomorrow. He's Zion's precious Cornerstone. He's the pathway to peace. He's the highway to holiness. He's the key to knowledge, the way to wisdom, the journey to joy.

Do you know him with your head or do you know him with your heart? Those Israelites that were delivered from Pharaoh knew him by a different name. They knew him by something else. They knew him by Jehovah. Jehovah means Lord. Get this social media out of here. Get this news media out of here. Get this worry out of here. They knew him by Jehovah.

They knew him by Jehovah-Jireh, which means "the Lord our provider." I know finances might be tough right now. I know life might be difficult. Children may be wayward, but he's the Lord, your provider, which means he will provide and he will be faithful. His righteous have never been forsaken.

He's Jehovah-Mekoddishkem, which means "the Lord sanctifies." It means he loves you just the way you are. Come in here with all your baggage and all your junk, whatever sin may be entangled to you. He loves you just like that. But, Jehovah-Mekoddishkem means that he loves you too much to let you stay that way. He's going to sanctify some things out of our lives because he loves us, not because he hates us. In Hebrews 12: 6, God disciplines those he loves. Jehovah-Mekoddishkem.

Jehovah- Nissi means "the Lord is our banner." That means we don't wave the American flag, we don't wave our sports teams flag. We don't wave whatever flag; we wave Him. Jesus is our banner. He's who we proclaim. He's who we wave. And he waves over this nation as the saints get on their knees and pray for a nation that desperately needs it. He's got it under control. He's got November under control. He's Jehovah-Nissi.

He's Jehovah-Raah, which means he is "the Lord our Shepherd." That means we are all sheep that have gone astray. CFO, CEO, presidents of the United States, world powers, every one of us are sheep, in desperate need of a shepherd. He makes our path straight. He protects the flock.

He's Jehovah-Rapha, which means he is "the Lord our healer." Maybe some of you in here have cancer. Maybe some of you in here have a disease. Maybe some of you in here have health problems. He can heal. That doesn't mean he will, but he can and I do know this: eventually, there will be no tears, no crying, no mourning. Every tear will be wiped away. Every disease gone. Eventually, you will never experience pain again because he is Jehovah-Rapha, the great healer.

He's Jehovah-Sabaoth, which means "the Lord of Hosts." That means he's king over all armies, all nations, both celestial and temporal. He's got your kids.

He's Jehovah-Shalom, which is the epitome of no wake zone. It means he is "the Lord of peace." We're not worried about the Cardinals or the Royals.

He's Jehovah-Shammah, which means "the Lord is there." Where? He's there. Are you in a difficult marriage right now? He's there. For you kids that are wayward, he's there. In your addiction, he's there. In your future, he's there. In the valley you're in, he's there. He was there at the Red Sea. He

was there in Egypt. He was there at the cross. He was there at the resurrection. He was there. Jehovah-Shammah.

He's Jehovah-Tsidkenu, which means he's "the Lord the righteous one." When you walk in here today, for those who are in Christ Jesus, he doesn't see all your baggage, he doesn't see all your junk, he doesn't see all your addictions. He sees the imputed righteousness of Christ in you. He doesn't look at you and see all your garbage, so stop beating yourself up; he's not. He's Jehovah-Tsidkenu, the Lord is righteous, and he has imputed his righteousness unto you. He gets you through it.

I was thinking about the invitation he gives us. All he has done for us and all that he is. The name above all names. The name to which every person and every king and every nation will bow regardless if Islam realizes it now or later. No other name shall be magnified. There is one celebrity in heaven. No amount of Twitter followers, no amount of social media followers... None of that matters. Remember Jesus had 12 followers and Hitler had millions, yet we are consumed with how many people follow us on social media. His name will forever be magnified. His name will forever be glorified.

I'm wondering what you need to lay at his feet today. I'm telling you guys right now for me I told you the reason I struggle so much with rest is I'm control. I want to be in control of my life. I want to be in control of what happens next. I struggle just saying Lord, here you go.

So, I don't know what it is for you and I don't know if any of you want to come up here and write what it is for you and just give him your sin, give him your addiction, give him your life. Maybe for some of you, it's the first time you've said "Jesus, here it is. I'm tired of worrying. I'm tired of anxiety. I'm tired of depression. I'm tired of addictions. I'm tired of hiding. I'm tired of lying." Give it to him. Whatever it is. Wherever you're at, he takes you just as you are. Give it to him.