



Pray Like Jesus

Part 1 – Our Father

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If your brand new to our church, we say welcome. We are starting a brand new series today on prayer. We're using the outline from Matthew 6. If you have your Bibles, turn to Matthew 6. We are going to look at the Lord's Prayer. Depending on your faith tradition, this may have been referred to often as your model prayer.

Just a funny story to go with this... My wife's family's heritage is in the Lutheran Church, dating back almost hundreds of years it feels like. Amy's grandma is 90 years old and loves our church. She loves visiting Branson. They're from Minnesota. They've spent a lot of time here over the years. She loves everything about our church, but she would always tell me afterwards "I loved it, but you're only missing one thing." I would ask her what and she would say, "You don't recite the Lord's Prayer." I'd say, "But we pray." And then I would start to debate her and then the Lord would convict me that you do not debate senior adults.

I want you to know that we are using this as an outline, but Jesus said **9** *"This, then, is how you should pray..."* Maybe your translation reads, "When you pray, pray like this..." Many of us have taken this to be a prayer for reciting, but this is a prayer for us to model our relational prayer with our heavenly Father. We take this as a model.

Public Prayer vs Relational Prayer

Today, I want you to see the difference between these two types of prayer. In Part 1 of this series, I want you to see the difference between a public prayer and a private prayer. Or, as one commentary puts it, the difference between a showcase prayer and a relational prayer.

Raise your hand if you've ever been asked to pray in public and it's been very uncomfortable for you? Do you remember in the church you grew up in when they would randomly call on people to pray? I grew up in a small enough church where if you became a follower of Jesus on one Sunday, you were probably going to be taking the offering the next Sunday. Does anybody know what I'm talking about? We would tap you on the shoulder... We needed four guys, one on each of the rows, to pass the plates back and forth.

Ed Berwanger came to know the Lord in his 40's and he was sitting there one Sunday morning when he was tapped and had to come forward to pray. He was a brand new believer. My pastor called on him to pray.

Now I feel like I can quote him exactly because Dick Foth used this illustration in November and if a 73-year-old pastor gets away with this, I'm hoping you give me some grace to get away with this. He's standing down in the front and my pastor calls on him to pray for the offering and Ed just starts praying. This was the best part of the prayer and the whole church lost it when he got to this part. Ed goes "And Father, would you be with our pastor. He is one hell of a guy."

The whole service was over at that point. We couldn't keep it together. But I'm wondering if with that authentic relational prayer – Ed talking to his heavenly Father – were we going to disciple that out of him. I'm wondering if we are going to put him through enough curriculums in the church to where he becomes a professional, elite Christian when it comes to prayer.

Yesterday, we went up to Springfield. We were going up Glenstone, towards downtown Springfield. At Glenstone and Battlefield, there were 20 people campaigning for Bernie Sanders. That's an opportunity I'm not going to miss. Now if you're brand new to our church, do not leave. We are an EOO. We are an equal opportunity offending church. We have Trump jokes. We've made fun of Ben Carson. We've made fun of all the different candidates, but we haven't really touched Bernie.

The first sign I saw said "Cash Out Bernie In." I was moved by their signs. I looked at Amy and said "You know what? I really feel led right now to go get them a free lunch, but something tells me they're expecting it." OOOHH... Don't leave! Isn't that terrible? You shouldn't laugh at that; that's not funny at all. So I rolled down my window and I thought *I'm a pastor; I'm supposed to help people. I'm supposed to teach them, supposed to encourage them.* It always makes the kids nervous about what I'm going to say. I didn't, but do you know what I wanted to yell out the window? I wanted to yell "Hey! I'd campaign with you, but I'm going to work!" That's terrible; you shouldn't be laughing at that.

It's interesting today, and in our political climate, to see everybody going to the wrong people for answers. It's interesting for me today to see so many different people seeking out answers from the wrong people, but also seeking help from the wrong people. Looking to a politician to meet your needs, looking for a new president to take care of you... I just want to tell you that you may be putting too many expectations on a president. Maybe today some of you will remove your expectations from the president of the United States and put them where they truly belong which is on your heavenly Father.

We're going to be talking about a relational prayer. Here's what Jesus says in Matthew 6. He spells it out clearly before we get into The Lord's Prayer, before we get into the outline for this series. He says **5 "And when you pray, do not be like the hypocrites..."** This is very important. The word *hypocrite* means, "the dawning of a mask." You're not playing a role. You're not acting when you pray. Don't be like one who would act. So let's just... Right at the beginning of the series... prayer is not anything we're acting out. So, if you're intimidated by public prayer, I'm assuming it's because you've been around some pretty awesome prayers – people who can bring it down. Be very careful here. We're not wanting to act something out.

I have another fun prayer story. We were at an event in Springfield and we were in the green room getting ready to go on. My friend Clay Self – one of my favorite singers in this town – is sitting next to me in his cowboy hat, belt buckle, boots... He's a cowboy. He can sing, he can play.

Clay is getting ready to go out and do the National Anthem. The pastor of this church, a charismatic guy, gets up... He's a soft-spoken guy. We'd been having great casual conversation back and forth. He goes "Let's pray before we get started." Clay is sitting right beside me. This pastor brings it. If anybody knows what I'm talking about. The charismatic pastor gets up and goes "Okay, let's pray." Then he booms out "OUR FATHER, WE..."

I will never forget... Clay didn't jump out of his boots. This was Clay's response: He threw up his hands, ducked down and yelled "What?!!" He was ready to fight somebody. Again, I'm sitting next to him and I'm holding it in the whole prayer because this guy is bringing the heat and Clay's ducking and dodging.

I told him "Can you not be so obvious you have Baptist upbringing? Just set it down a little bit."

Don't become someone you're not in prayer. We're not acting. We're not role-playing here. We have to be careful, too, when we hear public prayer, that we don't judge the heart of a person because, for most, it's driven by their faith tradition – what they learned growing up – and it's also driven by their personality. If you're a soft-spoken person, your public prayer will probably be soft-spoken. If you're an outgoing, loud-speaking preacher, you're probably going to bring the thunder in a prayer. But don't be the hypocrite, don't be the one who tries to be something that you're not.

"...for they love to pray standing in the synagogues and on the street corners to be seen by others."

Their goal is to get the attention of others and Jesus says the same thing here about prayer that he teaches about giving. If your goal in giving is to have someone present you with a big check so you can get in the newspaper, Jesus says you've received your reward. If you went looking for it... There's nothing wrong with honoring people for giving, but if you go into it with the motive of wanting attention for your gift and you get it, Jesus says you've received your reward in full. It's the same thing with prayer. The person who stands on the street corner to be seen by others, ***"Truly I tell you, they have received their reward in full."***

6 "But when you pray, go into your room..." Now we are going to get into the private prayer, the personal, relational prayer. ***...close the door and pray to your Father, who is unseen. Then your Father..."*** Here's our key for the whole morning: the relationship we have with our heavenly Father, ***"who sees what is done in secret, will reward you. 7 And when you pray, do not keep on babbling like pagans, for they think they will be heard because of their many words."*** You don't need the vain repetition, saying the same thing over and over again to try to impress. ***8 "Do not be like them, for your Father knows what you need before you ask him."***

So here are some warning signs of a showcase prayer, trying to impress people with your prayer, and you know you're going there when you do this.

Filling the room with words.

Maybe you've been a part of that public prayer where they just keep going on and on. These are the people you don't want praying right before a meal. And all God's people said... Amen. That wears me out. It's like, *You know what? This is a meal prayer; this is not your quiet time. You should have prayed*

like that in your quiet time, but you didn't and you're doing it now and you're really inconveniencing the rest of us. We're kind of hungry so let's move this prayer along.

It's not about filling the room with words. It's not about just saying things over and over again.

Using lofty words.

It's feeling as though you have to come up with a new word. For my Bill O'Reilly friends, it's like the word of the day. If you're not using that word in your regular vocabulary, don't try to add words. If you've ever heard someone pray like this you think they just made that word up. It's really starting to show signs of the heart. What is their relationship with the Father?

We change our voice.

Again, this could be because of your upbringing, because of your faith tradition, and we're not judging you for that. This is like the person that starts adding syllables to God's name. It's not our Father and it's not God, it's adding extra syllables. Why do you feel you have to change your voice? There isn't a frequency that he's on that we're all trying to get on, so you have to say it a certain way.

My dad was in amateur radio and his call sign W9MAF. I would be trying to watch MASH and he would come through the television with "Whiskey, Nine, Mexico, America, Foxtrot..." His frequency would come through. I think sometimes people think they have to tune it just right, but there's not a Ted voice and then an "I'm speaking to God" voice. We are going to see today that he is your Father; you come to him as your heavenly Father in prayer.

If ever there was a movie clip out there to describe these first three showcase prayer definitions, it's this one right here from Meet the Parents. [Video clip plays]

https://www.youtube.com/watch?v=0DINF_ukr0I

That was all of them. That was changing your voice, using lofty words, and filling the room with words.

Making demands.

For many, a prayer can just become a list. "I need this, this, this, and this." I'm bringing my personal agenda. Next week we are going to be studying *Your Will Be Done on Earth as it is in Heaven*. We're going to study coming into his will. So it's not about making just a list of demands.

When we get into the Lord's Prayer, here's what we read in Verse 9. ***"This, then, is how you should pray: 'Our Father in heaven, hallowed be your name...'"*** This is who we are praying to, this is the relationship – your heavenly Father – and we are honoring his name. We are esteeming him as highly valuable. Now, something about the name of God that is very important. We don't just call him by name, we know him by his name. That's different from our culture today. In our culture, we use names just to call people out, but in the scripture, God's names carry meaning. They are little miniature

portraits. We have the name of God as Provider, the name of God as Peace, the name of God as Healer. But when we are praying to our heavenly Father, we are esteeming his name as valuable.

10 *“...your kingdom come, your will be done, on earth as it is in heaven.”* We will cover this next week.

With this next part, you are going to see this and this is very important. This is first-person plural. Jesus has said go into your closet and pray alone, so you would think to pray alone, you would say, “Give me, lead me, deliver me, forgive me...” But even in your personal prayer life, in the relationship you have with your heavenly Father, your prayer has a community focus. My prayer is a family focus; I am an intercessor on behalf of all of those here. That’s why a lot of our prayers are just listing everyone we talked to that day, praying on their behalf, whether it be illness or finances or decisions they need to make or protection from an assignment that they’ve been given.

11 *Give us today our daily bread.* **12** *And forgive us our debts, as we also have forgiven our debtors.* That’s “give us and forgive us.” There’s a reconciliation element to prayer, I want to be in relationship with you. There’s forgive those, which is “Reconcile the relationships around me as we also have forgiven our debtors.” **13** *And lead us not into temptation, but deliver us from the evil one.’* “Give us, provide for us.” “Forgive us” – we want to be reconciled. “Lead us” – we want guidance. And then we want “deliver us” – we are seeking protection.

This is important because as we come to our Father, we often times think that the relationship between me and my heavenly father, just like the relationship between me as an earthly dad and my kids, is one of obedience. I simply am in their life and I’m a role model for them. I set the rules in the home and they obey my rule. They will one day be in their own home, setting their own rules, but for now, it’s an obedience relationship. But I hope you see, in this relational prayer that the Lord gives us as a model, that you and I would begin approaching our heavenly Father with a greater motive than just obedience. It’s more than obedience. It’s coming to your dad, coming to your heavenly Father to provide for you, to be in a reconciled relationship with him, to give you guidance, to give you protection. It’s everything I want with my kids.

I’ve had a couple of moments like that this week with my kids. I spoke to a group this week and had a great time with them. I spoke to one 18 or 19 year old. I was just asking him questions about life. Somewhere in the conversation, I found out that he didn’t know how to change a tire. I know there are a lot bigger, more weightier issues to deal with in a week, but I left thinking *That’s a big deal. Does Carson, at 10 years old, know how to change a tire? Does Corynn, at 12 years old, know how to change a tire?* Then I thought *They don’t even know how to pump gas.* How many of you remember your parents handing you a ten-dollar bill with you sitting in the passenger seat without your seatbelt on and saying “Go fill up the tank.” We filled up the tank with ten bucks. How many of you are glad we are back in those days? I can’t believe what we’re filling up our tanks with. But my mom and dad would hand me the money and I’d get out and pump gas.

So, I got all fired up. We were in Springfield yesterday. I pulled into a gas station and I go, “Carson, get out.”

He said, "What are we doing?"

I said, "I'm going to teach you how to pump gas."

There are a lot more steps involved to it than I remember. I showed him how to put the card in, which we didn't have. I showed him how to answer all the questions and get the nozzle out. Eighty-seven is the number; never touch the green pump unless you're working on a farm. I told him to grab the nozzle, put it in the gas tank. We had just had our encounter with the Sanders' people and so I was pretty worked up. I'm standing there at the tank and I'm explaining it to him in great detail. On the other side from the other car, I'm hearing snickering.

I'm talking to Carson and telling him there was a day when we filled up the minivan for seventy-five bucks. I don't even think even it took twenty that day. We're cheering and everything. I showed him how to press it all the way, put that lever down, and stand back. I told him it would kick off automatically.

He says, "What do we do between now and then?"

I said, "We stand here."

He goes, "Dad, it's cold."

I go, "I learned how to do this in Chicago; your fine. I'll be in the van." Isn't that true. I go "Your mom will never pump a tank of gas again when you kids are in the car."

So Carson is pumping gas and finally this head pops around from the other side and it's this cute senior lady and she goes "Good for you! They need to learn how to do this and not in there on all their little devices while we out there doing all the work."

I came home from this week and we're driving into our neighborhood. I looked at Corynn and I said, "You ready?"

She said, "For what?"

I go, "You're driving."

She goes, "What?"

I go, "Yeah, I'm going to pull over and you're going to get in the driver's seat and drive."

She goes, "Is that legal?"

I said, "Well... Don't get all worked up about that stuff. We don't live on a farm. If we lived on a farm, you would have been doing this already. I'm ready for your first driving lesson."

Carson goes, "Can I get out?"

I said, "Yes you can. We don't need all of going out at the same time."

She gets in the car, adjusts the seat... She's excited, but she's nervous and scared. I told her to watch out for the PoPo... Just kidding! That's a joke! They are police and we honor the police.

We start driving and Amy's walking our dog a little bit further down the street. Imagine this scene. I was in the passenger seat and Corynn is in the driver's seat, coming up the street. I was so happy my wife's response was cheering. I had my hand on the parking break the whole time. I was ready any time. When we got to the house, she didn't feel comfortable putting it in the garage. She pulled up and got out. I do few other things and a few minutes later, I got in the car and she had never put the car back in park; it was sitting there in drive. How it didn't end up in our kitchen, I have no idea.

Here's a thought I had. I don't want kids going to the internet for answers. I made that decision this week. I said, "YouTube instructional videos... You come to me. I know how to do stuff. If you need something fixed, that's what I do. If you want to know how to do something or which direction you should take, you call your dad." I was getting all fired up. "I'm going to guide you in this and if you need protection, baby, I am ready to go at a moment's notice for you."

Last night, Corynn and I spent two hours putting a workbench together. I need a workbench. I don't know what I'm going to do with it, but our garage has been missing a workbench and I need to fix things. I'm not calling people to fix them. I told my kids... Now I'm pretty fired up. I had a pretty fired up week. This is what happens when I take two weeks off.

I said, "Here's the problem. Kids today are making decisions about their life and then they're going online, looking for online communities and information that support the decisions that they've made."

That's not how we live. That's a terrible way to live. That's an unwise way to live. You don't look at God and say, "You know what? I've decided this is the lifestyle I'm choosing and I'm going to turn you into the God I need you to be to support what I've chosen to do." And this is wearing me out.

I told my kids "We start with the scripture. We don't make decisions and then go look to the scripture to find the answers that we are looking for. That's when you take the Bible out of context every time. If you have a question about life, come to your dad. If you need something killed to save you, I'll do it. Snakes, mice, whatever... I'm there. I want to help you with decisions."

Why do we not approach our heavenly Father with the same attitude? We're like that kid standing at the case of Hurts Donuts. We went there last night. I'm wearing Under Armor to make myself feel more athletic this morning. It's funny; every time I eat a donut, I put on Under Armor or Nike just so I can act like the other teaching pastors at this church, the athletic ones.

We get there and there is a line out the door at Hurts Donuts. I said, "What is going on? This is ridiculous. You people need to have a better diet and you probably should be exercising a little bit."

Finally, a lady turns toward me and goes, "There's a Jason Aldean concert in town."

I'm like "Oh, okay, I thought you people drank before concerts. I didn't know you got donuts."

We're waiting in line and Carson goes "Dad, how many donuts can I get?"

I said, "Well, that's a question for your mother." I'm hoping she says more than one because that means I get two.

She said, "Everyone gets one; these donuts are ridiculous."

I got the apple fritter. If you go to Hurts, the apple fritter is about the size of a dinner plate. So I got my one donut and small cup of coffee. But we got up to the case and Carson is just barking out stuff. I just stepped back and I said, "Our Father in heaven, is this how I treat you when it comes to prayer? What can I get? What can I get away with? I want to make sure... I'm coming to you and we are in this relationship..." As a dad, I'm all over my son... I care for my son, I love my son, I want to guide my son, I want to protect my son, I want to provide for my son, I want to be in relationship with my son. That doesn't mean he turns me into the dad he wants me to be.

If you get a chance, Dr. David Jeremiah is a statesman of a preacher. He is at Shadow Mountain Community Church in San Diego, California. He wears a suit and a tie and stands behind the pulpit. He's one of my favorites to watch and one of my favorites to listen to. He's in a series right now called *I never thought I'd see the day*. One of the messages in the series was *I never thought I'd see the day where marriage would be obsolete*. I never thought I would see the day where Jesus' name would be so profane.

He said "Often as a pastor, I'll be sharing truth from the scripture and I'll be preaching about hell, preaching about God's judgment and some young person will come up to me and say 'Dr. Jeremiah, my God would never send anyone to hell. Dr. Jeremiah, my Jesus loves all people no matter how they choose to live their life and he would never come down on someone if they chose to take on this or that lifestyle.'" They just give him all the reasons why their God...

Do you know what Dr. Jeremiah says? I love this because it validates so much of what I think and feel throughout the week. Dr. Jeremiah lets them talk and then when they are done, he says, "You know what? You're right. Your god would never do that. The reason your god would never do that is because your god doesn't exist."

That's so right. Stop creating you own Jesus. Stop making your own God. Our Father in heaven, hallowed be YOUR name. We esteem YOUR name. We are going to look to YOUR name. It is YOUR name. We are coming to YOU and we want to know who YOU are." Are you going to your heavenly Father with your needs? Are you going to your heavenly Father for direction? Are you going to your heavenly Father for protection, for reconciliation?

Here's what Hampton Keathley said and I like this as we transition. *The great purpose of man, especially the believer in Christ, is to glorify God (to esteem God as highly valuable). Essential to our ability to glorify God is the knowledge of God and knowing Him personally in view of that knowledge.*

Remember God's name is not just who we call to, it's how we know him. We know who God is.

...giving glory to God is tied in with the knowledge of God (revelation of God), and knowing God personally (response to God).

John puts it this way in Chapter 17: 3. ***Now this is eternal life: that they know you, the only true God, and Jesus Christ, whom you have sent.***

Hampton Keathley goes on to say about this verse: *So, just as the name of God in the Old Testament spoke of the holy character of God the Father... And those miniature portraits of who his is in the bigger picture. ...so the name of Jesus in the New Testament speaks of the holy character of God the Son.*

The writer of Hebrews puts it this way: ***1 In the past God spoke to our ancestors through the prophets at many times and in various ways, 2 but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom also he made the universe. 3 The Son is the radiance of God's glory and the exact representation of his being... Jesus is God. ...sustaining all things by his powerful word.*** So he's not only the creator, but he's also the sustainer of all life. ***After he had provided purification for sins...*** He is our forgiver. He's the forgiveness of sins. ***...he sat down at the right hand of the Majesty in heaven.*** He is our high priest. It's by the name of Jesus that we are saved. It's in the name of Jesus that we gather. Jesus healed. Jesus raised people from the dead. It's in the name of Jesus that we pray. It's in the name of Jesus that you will be persecuted. It's in the name of Jesus that people will hate you. It's in the name of Jesus that we know one day every knee will bow and every tongue will confess that he is the Lord.

I love how Dr. Jeremiah... I was getting fired up because he's preaching this message and he's going on and on and on about Jesus. Jesus is the beginner of our faith, the finisher of our faith. He's the forgiveness of our sins. He's just rattling all this off and at the end, the place goes nuts, cheering. And when the cheers calm down at the name of Jesus, this is all Dr. Jeremiah says: "If you haven't figured it out by now, I'm recommending Jesus."

Today we are recommending Jesus. We are recommending that when you pray, you make it personal. There's no need to let fear of public speaking to keep you from praying. Don't let it be. You don't need to become someone you're not. This relationship you have with your heavenly father is one that leads you into quiet places in your home where you pray and you seek his guidance, seek his protection. You are reconciled unto him, and he examines your heart, and then you ask/give. What a model for us in prayer: give us, forgive us, lead us, protect us.

Saturday of the Date Night Comedy Tour, Denise... You know she works with our prayer team and so many ministries around here. She was getting the volunteers ready for the Date Night Comedy Tour and she texted Louanne Dietrich to see if she could be available for 4:30 pm on Saturday.

The text came back to Denise's phone and it said, "Who is this?"

Denise texted back "Denise – Date Night – is this Louanne?"

The text came back "No it is not. I just got this phone two weeks ago. Went to Verizon though lol... Sorry, but I sure would like a date."

Only women can keep a wrong number going in their text messages. Men would have given up on this conversation long ago, but not Denise. She takes this as the Lord sending a wrong number to her and she's going to minister to this person and minister she did.

"... but I sure would like a date lol... My husband doesn't do dates lately, he's been sick. Megan is my name."

Denise texted back "We are doing the Date Night Comedy Tour at Woodland Hills Family Church. I'm in charge of volunteers, so sorry to bother you. Megan, I will pray for your husband. I hope he will be well soon so you two can have a date."

Text back "Thanks, lol..."

About ten minutes later, she texted Denise back and said, "Hey, can your church pray for my sister and her husband? They have a one year old and a four year old who were in a house fire yesterday. My nephew didn't make it. He was four years old. His brother is going to be okay. Can you pray for us? The water heater blew and their dad is blaming himself for what happened. Please pray. Maybe you saw that story on the news."

Denise texted back "I don't know what to say. What a horrible situation to be going through. Yes, I will put your family on our prayer list and I will start praying immediately for peace and comfort that only Jesus can give to them as they deal with the after effects. So sorry to hear this. Where do you live?"

Megan responded back "Springfield, Missouri. Wishing this didn't happen."

We thought what an appropriate, time at the start of this series, to, on behalf of our church family, knowing so many needs are here today, not only talk about prayer in this series, but we want to pray together. We want to spend time together.

Here's what we are going to ask as we close out Part 1 of this series. We are going to go with the outline of give us, forgive us, lead us, and deliver us. If you are in here and you have physical need... That could be financial or with your health... But if you have physical need and you would like our church family to pray for you, I'm going to ask that you stand right where you are and remain standing so that we can pray over you in just a second.

If there is a relationship that you need reconciled, we not only want to pray, "give us," but we want to pray, "forgive us." So if you have some prayer request that is in regards to reconciliation, maybe a son or daughter or mom or dad or friend, would you stand so that we can pray over you?

Some of you have decisions right now that need guidance. You need to go to your heavenly Father. You done searching the web, done asking the wrong people, and you are ready for your heavenly Father to hear your request. I love what Jesus said. He already knows it. But you say, "lead us." We want to pray that over you so would you stand?

For some of you, you feel the attack of the enemy coming on you. You have not been guarded in your heart or in your life or in your home or in your marriage and you say, "I need a prayer of deliverance," would you stand so we can pray deliver us over you?

I'm going to ask the church family... You can do this, you can remain seated while we pray, you can stand and go be by someone that you may know because this is a community-focused prayer. This isn't one or two, this is all of praying, "give us, forgive us, lead us, deliver us," over all of those who are standing.

Father in heaven, hallowed by your name. We come to you, giving you honor. We want to glorify you in our words. We want to glorify you in our relationship with you. We seek you. We don't want to seek the world out to figure out who you are. We come to your word. We come straight to you as Jesus has modeled it.

For those who are standing right now, many have need; they have physical needs, they have financial needs, and it is in the name of Jesus that we pray, "give us." There are many who are in a hurting relationship and they need reconciliation. They need to offer forgiveness and they need to receive forgiveness and it's in the name of Jesus that we say, "forgive us."

There are many making decisions right now and they are trying to figure out next steps. They are trying to figure out family planning. They are trying to figure out jobs. They are trying to figure out relationships. They are just needing guidance. We pray over them in the name of Jesus "lead us."

For those who have the attacks of Satan coming against them and they feel that and they know that, they know their home, their family, their marriage, their business is being attacked, it is in the name of Jesus we pray, "deliver us."

As a church family today, we pray and it is in the great name of Jesus that everyone agreed and said... Amen.